

WOMAN 74 36E

14410020-A

LONDON: 74-366

909162

168

E-2272

**ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED**

LAU0972431905

LONDON: 74-366

23-00000-1

**020200**

6682

**APPENDIX**

2002

**RESEARCH**

14-55

紅馬車

# WALSH

**PLATE 1**

**1. 2000**

**W. S. C.**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

AREA NO 2 528 A

CCJ

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| F | R | U | N | Z | E |
|---|---|---|---|---|---|

HYDROL

18

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|---|---|---|---|---|---|
| R | A | T | I | O | R |
|---|---|---|---|---|---|

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| T | E | C | H | N |  |
|---|---|---|---|---|--|

11.11.1944

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|---|---|---|---|
| L | E | G | E |
|---|---|---|---|

2

29.

DATE OF INFO: 11/11/2000

**ITK**

## QUALITY

**QAM**

15. DEATH

### STATE OF MISSISSIPPI

KIRGHIZIA LONDON 1944

1860

## DECLARATION

040

**CAPCO**

VLW

Approved For Release 1999/09/21 : CIA-RDP78-05863A0004014410020-4

**PHOTO ANALYSIS REPORT**

00-4410020-4611

0-800-345-6377

|                |         |             |         |               |              |                       |         |           |         |
|----------------|---------|-------------|---------|---------------|--------------|-----------------------|---------|-----------|---------|
| PHOTO NO.      | 909163  | LOT NO.     | B-2222  | NAV REFERENCE | C            | LAST USED             | 42 29 H | LONGITUDE | 73 05 E |
| COORDINATES    |         | PROVINCE    |         |               |              |                       |         |           |         |
| AREA NO.       | H 329 H | SUBJECT     | COI     | SUBJECT       |              | SUBJECT               |         | SUBJECT   |         |
| P              | R       | E           | H       | E             | V            | A                     | L       | S         | K       |
| C              | O       | N           | O       | F             | E            | R                     | Y       | S         | C       |
|                |         |             |         |               |              |                       |         |           |         |
| (29)           |         |             |         |               |              |                       |         |           |         |
| 0 0            |         |             |         |               |              |                       |         |           |         |
| DATE OF PHOTO  |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |         |           |         |
|                |         | H           | 2       | 4             | 1            | WIRGINZIN, JORDAN     |         |           |         |
|                |         |             |         |               |              | MARCH 1960            |         |           |         |
| CLASSIFICATION |         | APPROVED BY |         | APPROVED BY   |              | APPROVED BY           |         |           |         |
| 172            |         | 172         |         | 172           |              | 172                   |         |           |         |

|                  |                |                 |                  |         |         |         |                    |         |         |         |   |   |   |   |   |   |
|------------------|----------------|-----------------|------------------|---------|---------|---------|--------------------|---------|---------|---------|---|---|---|---|---|---|
| FORM NO. 909161  | REF NO. 6-2272 | MAP REFERENCE C | LATITUDE 40 11 N |         |         |         | LONGITUDE 114 30 E |         |         |         |   |   |   |   |   |   |
| COUNTRY LIBERIA  |                | PROVINCE        |                  |         |         |         |                    |         |         |         |   |   |   |   |   |   |
| AREA NO. D 825 H | SUBJECT AEF    | SUBJECT         | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
| Y                | E              | R               | E                | V       | A       | N       | E                  | L       | E       | C       | T | R | I | C | A | L |
| E                | N              | G               | E                | E       | R       | I       | N                  | G       | F       | A       | C | T | O | R |   |   |
| ✓                |                |                 |                  |         |         |         |                    |         |         |         |   |   |   |   |   |   |

123

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 14   | 2       | 4     | 1            |
| CAPTIONED BY  |      |         |       |              |
| VLEW          |      |         |       |              |

1997

PHOTO NO. **909168**      LOT NO. **3-2272**      MAP REFERENCE **C**      LATITUDE **40 11 N**      LONGITUDE **4 4 30 E**

| COUNTRY               |  | PROVINCE           |  | SUBJECT            |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------------------|--|--------------------|--|--------------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| <b>USSR</b>           |  |                    |  |                    |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO. <b>D825N</b> |  | SUBJECT <b>C62</b> |  | SUBJECT <b>C34</b> |  |         |  |         |  |         |  |         |  |         |  |         |  |
| <b>YEVR IEVAN</b>     |  |                    |  | <b>CITY</b>        |  |         |  |         |  |         |  |         |  |         |  |         |  |
|                       |  |                    |  |                    |  |         |  |         |  |         |  |         |  |         |  |         |  |
|                       |  |                    |  |                    |  |         |  |         |  |         |  |         |  |         |  |         |  |

[6, 7]

| DATE OF PHOTO |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH        |  |
|---------------|--|--|------|--|---------|--|-------|--|--------------|--|-----------------------------|--|
|               |  |  |      |  |         |  |       |  |              |  | <b>REBRENIA, L. G. 1960</b> |  |
|               |  |  |      |  |         |  |       |  |              |  | <b>JAN. 1960</b>            |  |
|               |  |  |      |  |         |  |       |  |              |  |                             |  |



PHOTO NO: 909168

LOT NO: 1840

MAP REFERENCE: C

COORDINATES: 41 20 N 69 18 E

COMMENT: 1168R

| AREA NO                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D328 N                      | 004     | AMH     | AMQ     |         |         |         |         |         |
| TASHKENT EXPERIMENT         |         |         |         |         |         |         |         |         |
| AL CENTER OF ACADEMY        |         |         |         |         |         |         |         |         |
| OF SCIENCES POWER INSTITUTE |         |         |         |         |         |         |         |         |

(9.23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CABS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
|               | 4    | 2       | 3     | 3           | 25X1A                |



PHOTO NO. 909169

LOT NO. 7-1840

MAP REFERENCE

USRUOK

COUNTRY

USSR

AREA NO.

N

SUBJECT

HEL

SUBJECT

V-2

SUBJECT

10

SUBJECT

11

SUBJECT

12

SUBJECT

13

SUBJECT

14

SUBJECT

15

TWO

ICOPTER

H O P L I G H T

HEL

(20, 31)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4

2

3

CLASSIFIED BY

464

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PHOTO ANALYSIS REPORT

|                  |             |               |         |                     |         |          |         |
|------------------|-------------|---------------|---------|---------------------|---------|----------|---------|
| PHOTO NO. 909170 |             | LO NO 3-18-40 |         | REFERENCE           |         | LATITUDE |         |
| COUNTRY CUBA     |             | PIC VINC      |         | SUBJECT             |         | SUBJECT  |         |
| AREA NO 13E      | SUBJECT AME | SUBJECT AME   | SUBJECT | SUBJECT             | SUBJECT | SUBJECT  | SUBJECT |
| AFTERMATHED      |             |               |         | TELEPHONE           |         |          |         |
| EXCHANGE         |             |               |         | BEING               |         |          |         |
| BLIND            |             |               |         | CUBA AT "VEF" PLANT |         |          |         |
| IN RICH          |             |               |         |                     |         |          |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 3    | 3       | 3     | 3            |        |
| CAPTIONED BY  |      |         |       |              |        |
| KLV           |      |         |       |              |        |

|           |          |               |                 |
|-----------|----------|---------------|-----------------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | COORDINATE      |
| 907/71    | 4-1840   | C             | 40 23 N 49 51 E |
| COUNTRY   | PROVINCE |               |                 |
| 4882      |          |               |                 |
| GRID NO.  | SUBJECT  | SUBJECT       | SUBJECT         |
| C325 N    | C62      | C34           | AL9             |
| B A A U   | 1        | 10            | 20              |
|           | 25       | 35            | 40              |
|           | 45       | 50            |                 |

(6,7,30)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | BOX |
|---------------|------|----------|-------|--------------|-----|
|               | 4    | 2        | 3     | 3            |     |



PHOTO NO. 909172

LOT NO. 8-1820

MAP REFERENCE

59 55 N 50 15 E

| COORDINATE |  | SUBJECT    |  | SUBJECT    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|------------|--|------------|--|------------|--|---------|--|---------|--|---------|--|---------|--|
| 4862       |  | B153 N C36 |  | LENNINGRAD |  | HOTEL   |  | KOC     |  |         |  |         |  |
| 31 X A     |  |            |  |            |  |         |  |         |  |         |  |         |  |

(7.9)

25X1A

| RATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|----------|-------|--------------|--------|
|               | 4    | 2        | 3     | 1            |        |



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PHOTO NO. 809173

LOT NO. 1820

REFERENCE C

38 33 N 65 43 E

COUNTRY

1662

AREA NO.

A 336 N

SUBJECT

16B

SUBJECT

134

SUBJECT

162

SUBJECT

10

SUBJECT

18

SUBJECT

22

SUBJECT

8

SUBJECT

11 A

D 4 3 1 1 M B E

R E

(6, 7, 28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 2       | 3     | 3            |        |

CAPTIONED BY

164

CLASSIFICATION

Approved

For Release

1999/09/21

CIA-RDP78-05867A000414410020-4

PHOTO ANALYSTS REPORT

END PAGE 1 OF 1

PHOTO NO. 909174

LOT NO.

8-1820

MAP REFERENCE

C

LONGITUDE

43 15 N

LATITUDE

076 57E

COUNTRY

USSR

AREA NO.

A 329 N

SUBJECT

CON

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A L M A - H T A  
P I O N E E R S

P A L A C E

(4.3.10)

25X1A

SIZE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

4

2

3

1

CAPTIONED BY

U.S.

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CIA-RDP78-05867A000414410020-4

PHOTO ANALYSIS REPORT

CN 1000-1000

LEGIB

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

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PHOTO NO. 909178

LOT NO. 8-1931

MAP REFERENCE IR

LABORER 54 49 N 53 10 E

| COUNTRY                         |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  |
|---------------------------------|--|-------------|--|-------------|--|-------------|--|-------------|--|---------|--|
| USSR                            |  | C63         |  | C34         |  | C04         |  | AGP         |  |         |  |
| AREA NO. B162N                  |  | SUBJECT C63 |  | SUBJECT C34 |  | SUBJECT C04 |  | SUBJECT AGP |  | SUBJECT |  |
| A K A D E M G C R O D O K       |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  |
| R E N E W A C A D E M I C C I T |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  |
| Y U V C                         |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  |

(6, 7, 9)

25X1A

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | BOUN |
|---------------|--|------|---------|-------|--------------|------|
|               |  | 4    | 2       | 2     | 4            |      |





|                                 |         |         |        |               |      |          |      |         |     |           |  |         |  |
|---------------------------------|---------|---------|--------|---------------|------|----------|------|---------|-----|-----------|--|---------|--|
| PHOTO NO.                       | 909177  | LOT NO. | B-1931 | MAP REFERENCE | IR   | LATITUDE |      | 54 49 N |     | LONGITUDE |  | 83 10 E |  |
| COUNTRY                         | USSR    |         |        |               |      |          |      |         |     |           |  |         |  |
| AREA NO.                        | B 162 N | SUBJECT | CG 2   | SUBJECT       | C 34 | SUBJECT  | C 04 | SUBJECT | AGP | SUBJECT   |  | SUBJECT |  |
| A K A D E M I C R O D O K       |         |         |        |               |      |          |      |         |     |           |  |         |  |
| B L O G S                       |         |         |        |               |      |          |      |         |     |           |  |         |  |
| O F N E W A C A D E M I C C I T |         |         |        |               |      |          |      |         |     |           |  |         |  |
| Y U / C                         |         |         |        |               |      |          |      |         |     |           |  |         |  |

(4, 7, 9)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|----------|-------|--------------|--------|
|               | 4    | 2        | 2     | 4            |        |

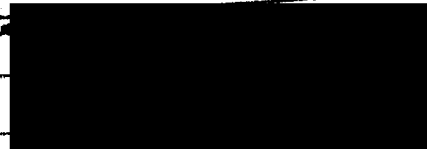




PHOTO NO.  
909179

LOT NO.  
5-1931

MAP REFERENCE  
IR

LATITUDE  
54 49 N

LONGITUDE  
53 10 E

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| 4582    |         |             |         |         |         |         |         |         |
| B 162 N | C 62    | C 34        | C 04    | A 6 P   |         |         |         |         |
| A K A D | E M G   | O C O       | D O K   |         |         |         |         |         |
| O F     | N E W   | A C A D E M | I C     |         |         |         |         |         |
| V       | 24/C    |             |         |         |         |         |         |         |

(629)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
|               |      | 4        | 2     | 4            |     |

CAPTIONED BY

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GPO : 1963 O - 641644

PHOTO ANALYSIS REPORT

|           |        |         |        |               |     |          |     |         |  |         |  |
|-----------|--------|---------|--------|---------------|-----|----------|-----|---------|--|---------|--|
| PHOTO NO. | 909180 | LOT NO. | B-1931 | MAP REFERENCE | DR  | LATITUDE |     | 54 49 N |  | 83 10 E |  |
| COUNTRY   | USSR   |         |        |               |     |          |     |         |  |         |  |
| AREA NO.  | B162 N | SUBJECT | CG2    | SUBJECT       | C34 | SUBJECT  | COH | SUBJECT |  | SUBJECT |  |
| A K A D E |        | H G O R |        | D O K         |     | N E W    |     | A       |  |         |  |
| C A D E H |        | C       |        | C             |     | Y        |     | U/C     |  |         |  |

(6, 7, 9)

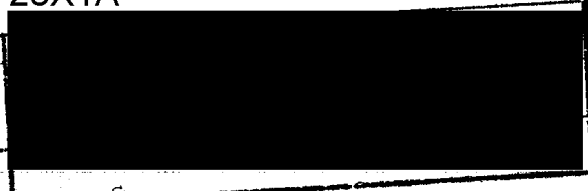
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | H    | 2       | 2     | 3            |

|   |        |         |         |               |    |          |  |                 |  |
|---|--------|---------|---------|---------------|----|----------|--|-----------------|--|
| PHOTO NO.                                   | 909181 | LOT NO. | 6-1931  | MAP REFERENCE | IR | LATITUDE |  | 54 49 N 83 10 E |  |
| COUNTRY                                     | USSR   |         |         |               |    |          |  |                 |  |
| AREA NO.                                    | 3162 N | SUBJECT | 288 C04 | SUBJECT       |    | SUBJECT  |  | SUBJECT         |  |
| A K A D E M G O R O D O K L A B O R         |        |         |         |               |    |          |  |                 |  |
| A T O R Y @ O N E O F T H E I               |        |         |         |               |    |          |  |                 |  |
| N S T I T U T E S O F N E W A C A D E M I C |        |         |         |               |    |          |  |                 |  |
| CITY  |        |         |         |               |    |          |  |                 |  |
| (7, 9)                                      |        |         |         |               |    |          |  |                 |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| ( )           | U    | 2       | 2     | 4            |



1000/09/21 - CIA-RDP78-05867A000414410020-4

PHOTO NO. 909182

LOT NO.

1-1931

MAP REFERENCE

IR

LATITUDE

54 49 N

LONGITUDE

8:10E

COUNTRY

USSR

PROVINCE

AREA NO.

B162 N

SUBJECT

C04

SUBJECT

B35

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A K A D E M G O R O D O K  
M P H T E R O F T H E  
A N S C I E N C E C E N T E R

(9.23)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

COPY 1002 0 - 01101

PHOTO ANALYSIS REPORT

1 Jun 58

174

USE PREVIOUS EDITIONS

909183

100

1 MAY 1952-01

† 1,487,500

-4

**CONQUEST**

## AREA NO.



**STABILITY**

## SUBJECT

**WALDO**

**Subject:**

# INDEX

4450

1. **Introduction**

AKADEMY GORDON  
FATHER OF THE SIBER  
AN SCIENCE CENTER

(9, 23)

DATE OF IN STO

5754

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH  
25X1A

**CAPTIONED BY**

## CONCLUSION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

# PHOTO ANALYSIS REPORT

[illegible]

|  |              |         |       |         |     |         |         |               |         |
|--|--------------|---------|-------|---------|-----|---------|---------|---------------|---------|
| PHOTO NO   | 909184       | LOT NO  | 8-133 | REF ID  | C   | DATE    | 46 46 N | LONGITUDE     | 33 22 E |
| COUNTRY  | URSS         |         |       |         |     |         |         |               |         |
| AREA NO  | B250 N       | SUBJECT | D36   | SUBJECT | 062 | SUBJECT |         | SUBJECT       |         |
| N  | A            | V       | A     | Y       | A   | K       | A       | K             | H       |
| Y  |              |         |       | D       | N   | E       | P       | E             | R       |
|  |              |         |       |         |     |         |         |               |         |
| (63-29)  |              |         |       |         |     |         |         |               |         |
| STATINTL   |              |         |       |         |     |         |         |               |         |
| DATE OF PHOTO  |              | TYPE    |       | QUALITY |     | CLASS   |         | NO. OF COPIES |         |
|  |              |         |       |         |     |         |         |               |         |
| CLASSIFICATION   | CAPTIONED BY |         |       |         |     |         |         |               |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4   |              |         |       |         |     |         |         |               |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> <span>GPO 010701</span> </div> |              |         |       |         |     |         |         |               |         |





PHOTO NO. 909185

FILE NO.

8-133

FILE REFERENCE

C

DATE

50 APR N

24 06 E

COUNTRY

USSR

AREA NO

B232 N

SUBJECT

CL.2

SUBJECT

C31

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N

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K

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V

(67.10)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CASES

SOURCE OF PHOTOGRAPH

SOVIET LIFE PAPER,

ROCKVILLE MD. OCT

1962

CLASSIFICATION

Approved For Release 1999/09/21

CAPTIONED BY

VLW

PHOTO ANALYSIS REPORT

GPO 613781



PHOTO NO. 909188 LOT NO. 3-1270 MAP REFERENCE C. LATITUDE 55 45 N LONGITUDE 30 15 E

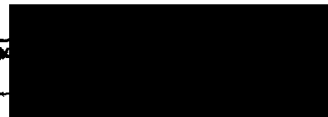
COUNTRY 4882 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3167 N   | AKT     | D36     | ANU     |         |         |         |         |         |         |
| M        | 1       | 5       | 6       | 0       | W       |         |         |         |         |
| E        |         |         |         |         |         |         |         |         |         |

CRIMEA

25 29

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | H    | 2       | 3     | 3            |

CLASSIFICATION CAPTIONED BY VLW

PHOTO NO. 909189 LOT NO. 8-1270 MAP REFERENCE C LATITUDE 55 45 N LONGITUDE 15 E

COORDINATE 2155E PROVINCE

| AREA        | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| B 167 N     | ART     | D36     | AMU         |         |         |         |         |         |         |
| M O S C O W |         |         | B O R O O I |         |         |         |         |         |         |
| B R I D G E |         |         |             |         |         |         |         |         |         |
|             |         |         |             |         |         |         |         |         |         |

(28,29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 2       | 3     | 3            |        |

PHOTO 809190

LOT NO  
4-1270

## REFERENCES

**LAIRDM**

LONG FISH

**COUNTRY**

**PROVIDE**

AREA NO

**SUBJECT**

# BLIND

**SUBJECT**

**SUBJECT**

**SUBJECT**

## SUBJECT

1991

[illegible]

LENNINGEAD LHY TWO  
NICHOLSON BELL DGE E PAL  
ACE OF PIONEERS

(25 29)

25X1A

**PLACE OF PHOTO**

**TYPE**

**CLACITY**

## CLASS

[illegible]

204



2

5



**CLARKSON**

**CAPTIONED BY**

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2.2.3. उत्तर प्रदेश का विकास

1992

**WINE POLYMERIZATION**

**PHOTO ANALYSIS REPORT**

|   |                   |                    |                     |                |                      |         |
|---|-------------------|--------------------|---------------------|----------------|----------------------|---------|
| PHOTO NO.<br>909191                         | LOT NO.<br>1-1270 | MAP REFERENCE<br>C | LATITUDE<br>35 45 N |                | LONGITUDE<br>37 35 E |         |
| COUNTRY<br>USSR                             |                   | PROVINCE           |                     |                |                      |         |
| AREA NO.<br>8167N                           | SUBJECT<br>ART    | SUBJECT<br>AKU     | SUBJECT<br>AKF      | SUBJECT<br>AKC | SUBJECT<br>236       | SUBJECT |
| M O R C W                                   | L E N I N S K I   | G O                |                     |                |                      |         |
| L K I Y                                     | M E T R O         | S T A T I O N      |                     |                |                      |         |
| V E R                                       | M O S K O W       | R.                 | THE TRUSS BEING     |                |                      |         |
| ON THE LOWER LEVEL OF THE NEWLY CONSTRUCTED |                   |                    |                     |                |                      |         |
| BRIDGE WHILE AUTOS USE THE UPPER LEVEL.     |                   |                    |                     |                |                      |         |
| RIVER (27, 28, 29)                          |                   |                    |                     |                |                      |         |
| 25X1A                                       |                   |                    |                     |                |                      |         |
| DATE OF PHOTO                               | TYPE              | QUALITY            | CLASS               | NO. OF CARDS   | SOURCE OF PHOTO      |         |
|   | H                 | 2                  | 3                   | 4              |                      |         |
| CLASSIFICATION<br>CONF                      |                   |                    | CAPTIONED BY<br>PLW |                |                      |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

174 USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

PHOTO NO. 909192 LOT NO. 6-104 NAME REFERENCE C LATITUDE 13 25 N LONGITUDE 34 56 E

COUNTRY 11882 PROVINCE

AREA NO. 3324N SUBJECT 784

ADLER T O H E N T Y P E R A

D A R

ATOP A 20 METERS

HIGH HILL LOCATED APPROX. 1,500 METERS BELOW

DISPORT

(23)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 SEP 78     | 62   | 4       | 2     | 4            |

CAPTIONED BY 11-11



| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 324 .N | 984     |         |         |         |         |         |         |         |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |

[illegible]

|   |   |   |    |  |  |    |  |  |                    |
|---|---|---|----|--|--|----|--|--|--------------------|
| B | O | X | 43 |  |  | 50 |  |  | ATOP 20 METER HIGH |
|---|---|---|----|--|--|----|--|--|--------------------|

WILL LOCATED APPROX 1,500 METERS NW OF PINE

6

(23)

CELESTIAL

STATINTL [REDACTED]

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | REQ. OF LAB. |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  |      |         |       |              |

|             |   |   |   |   |   |   |
|-------------|---|---|---|---|---|---|
| 11. SECT    | 6 | 2 | 4 | 2 | 4 | 1 |
| CAPTURED BY |   |   |   |   |   |   |

040 K6W

2025-Approved For Release 1809/09/21 : CIA-RDP78-05867A0000114110020-4

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO NO. 909191 LOT NO. 3817 MAP REFERENCE C CAPTION 48 30 N 136 06 E

COUNTRY PROVINCE

AREA NO. 204 N SUBJECT AREA

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

10 H H A B D R O V S H E L E C T R I C

11 C A R L E P L A N T

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24 JUL 62     | 4    | 2       | 3     | 1            |

CLASSIFICATION CAPTIONED BY

174

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO ANALYSTS REPORT

CFO TYPE 11 98425

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO NO. **819195** LOT NO. **8-212** MAP REFERENCE **C** LATITUDE **48 30 N** LONGITUDE **135 00 E**

COUNTRY **USSR** PROVINCE

| AREA NO.                   | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|--------------|------------------|---------|---------|------------------|---------|---------|---------|
| <b>D. 2nd N</b>            | <b>C. 36</b> |                  |         |         |                  |         |         |         |
| <b>K H A B A R O V S K</b> |              |                  |         |         | <b>F R O N T</b> |         |         |         |
| <b>A M U R</b>             |              | <b>H O T E L</b> |         |         |                  |         |         |         |

(2.10)

25X1A

| DATE OF PHOTO    | TYPE      | QUALITY   | CLASS    | NO. OF CARDS |
|------------------|-----------|-----------|----------|--------------|
| <b>24 Feb 62</b> | <b>42</b> | <b>42</b> | <b>5</b> | <b>1</b>     |
| CAPTIONER'S      |           |           |          |              |

009198

LOT NO.

B. 353

MAP REFERENCE

C

LATITUDE

55 00 N

LONGITUDE

75 24 E

COUNTRY

LIBYA

PROVINCE

AREA NO.

8163 N

SUBJECT

984

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

0 4 3 4

POSS

E A R L Y

W I E

M I N G

R A D A R

S I T E

N A T E

K N I F E R E S T

R A D A R I N C E N T E R F O R E G R O U N D

(73)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

18 NOV

6 2

4

2

23

1

CLASSIFICATION

SECRET

CAPTURED BY

FLW

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO NO. 909197 LOT NO. 8-353 MAP REFERENCE C LATITUDE 55 00 N LONGITUDE 23 24E

COUNTRY USSR PROVINCE

AREA NO. 3163 N SUBJECT AIR6

|   |   |   |   |    |   |   |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|---|---|---|---|---|----|
| 0 | M | S | H | 8  | W | A | I | R | F | E | L | D | 22 |
|   |   |   |   | 23 |   |   |   |   |   |   |   |   | 40 |
|   |   |   |   | 43 |   |   |   |   |   |   |   |   |    |

(31)

25X1A

| SIDE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 10 NOV        | G2   | 4 2     | 2     | 1            |                      |

CLASSIFICATION SECRET CAPTIONED BY KLU

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO ANALYSIS REPORT

FORM 17-1 USE PREVIOUS EDITIONS

PHOTO NO. **909198** LOT NO. **8-353** MAP REFERENCE **Q** LATITUDE **55 00 N** LONGITUDE **13 24 E**

COUNTRY **USSR** PROJECT

| AREA NO.       | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|----------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <b>3163 N</b>  | <b>A56</b> |          |          |          |          |          |          |          |
| <b>0 M B K</b> |            | <b>W</b> | <b>A</b> | <b>E</b> | <b>E</b> | <b>E</b> | <b>E</b> | <b>E</b> |
|                |            |          |          |          |          |          |          |          |
|                |            |          |          |          |          |          |          |          |
|                |            |          |          |          |          |          |          |          |

(31)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|---------------|----------------------|
| <b>10 NOV</b> | <b>6</b> | <b>4</b> | <b>2</b> | <b>2</b>      | <b>25X1A</b>         |
|               |          |          |          |               |                      |
|               |          |          |          |               |                      |
|               |          |          |          |               |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO NO. 909199 LOC NO. 8-353 MAP REFERENCE C LATITUDE 35 00 N LONGITUDE 23 24 E

COUNTRY USSR PROVINCE

AREA NO. B163 N SUBJECT 984

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

W A I R F I E L D

ROAD INCLUDES

TWO BIG BAR, ONE WITH END BOX

(23)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CASES SOURCE OF PHOTOGRAPH 25X1A

18 Nov. 6 2 4 2 2 1

CLASSIFICATION SECRET CAPTIONED BY HLG

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

PHOTO NO. 909200 NOT NO. B-353 MAP REFERENCE C LATITUDE 85 00 N LONGITUDE 23 24 E

COUNTRY 11882 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3163 N   | ANG     |         |         |         |         |         |         |         |         |
| 045K     |         |         |         |         |         |         |         |         |         |
| SWA      |         |         |         |         |         |         |         |         |         |

(31)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|------|---------|-------|--------------|-----------------------|
| 15 Nov        | G 2  | 4       | 2     | 1            | 25X1A                 |

CLASSIFICATION SECRET CAPTIONED BY VLOW

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PHOTO NO. **909201** LOT NO. **6-253** MAP REFERENCE **C** LATITUDE **55 45 N** LONGITUDE **32 25 E**

COUNTRY **USSR** PROVINCE

AREA NO. **5167 N** SUBJECT **784**

|          |          |          |          |          |          |          |           |
|----------|----------|----------|----------|----------|----------|----------|-----------|
| 10       | 15       | 20       | 25       | 30       | 35       | 40       | 45        |
| <b>4</b> | <b>5</b> | <b>5</b> | <b>3</b> | <b>4</b> | <b>0</b> | <b>0</b> | <b>10</b> |
| <b>0</b> | <b>3</b> | <b>5</b> | <b>5</b> | <b>5</b> | <b>3</b> | <b>4</b> | <b>0</b>  |
| <b>E</b> |          |          |          |          |          |          |           |

**FOUR KNIFE REST & ONE U/I YAGI TYPE**

**8, 701**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF COPIES | SOURCE OF PHOTOGRAPHY |
|---------------|----------|----------|----------|---------------|-----------------------|
|               | <b>4</b> | <b>2</b> | <b>2</b> | <b>1</b>      | <b>25X1A</b>          |



PHOTO NO. 909203 LOT NO. 8.353 MAP REFERENCE 0 LATITUDE 55 35 N LONGITUDE 36 42 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B167 N  | 980     | C26     |         |         |         |         |         |         |         |
| KUBINKA |         |         | LOC     |         |         | PREC    |         | CSR     |         |
| FENCED  |         |         |         |         |         | GUARDED |         |         |         |
| AREA    |         |         |         |         |         |         |         |         |         |

(3,7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAPS | SOURCE OF PHOTOGRAPHY |
|---------------|------|---------|-------|-------------|-----------------------|
| 29 SEPT       | 62   | 1       | 2     | 2           | 25X1A                 |
| CAPTIONED BY  |      |         |       |             |                       |

|                     |                    |                  |                    |                     |                      |
|---------------------|--------------------|------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>109201 |                    | LOT NO.<br>E-353 | MAP REFERENCE<br>C | LATITUDE<br>35 35 N | LONGITUDE<br>36 43 E |
| COUNTRY<br>USSR     |                    | PROVINCE         |                    |                     |                      |
| AREA NO.<br>3167 N  | SUBJECT<br>GSG C2G | SUBJECT          | SUBJECT            | SUBJECT             | SUBJECT              |
| KUBI                | NKA                | (L               | o                  | C                   | P R C B C C R        |
| R)                  | F                  | E                | N                  | C                   | E D                  |
| A R E A             |                    |                  |                    |                     |                      |
| (3, 7)              |                    |                  |                    |                     |                      |
| DATE OF PHOTO       | TYPE               | QUALITY          | CLASS              | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |
| 29 SEPT             | G 2                | 4                | 2                  | 2                   | 25X1A                |
| CAPTIONED BY<br>KLV |                    |                  |                    |                     |                      |

|                     |                  |                    |                     |                      |
|---------------------|------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>909205 | LOT NO.<br>4-480 | MAP REFERENCE<br>C | LATITUDE<br>50 55 N | LONGITUDE<br>30 15 E |
|---------------------|------------------|--------------------|---------------------|----------------------|

| NAME   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|---------|---------|---------|---------|---------|---------|---------|
| 157-15 | 360     | 360     |         |         |         |         |         |

[illegible]

ENTD<sup>21</sup> U/C N<sup>30</sup> W<sup>31</sup> O F C. T V. <sup>60</sup>

View of front

HELSINKI - TAMPERE RAIL ROAD

3. Generalization

(2, 0, 25)

25X1A

| NAME OF SHIP | TYPE | QUALITY | CLASS | NO. OF CARGO |
|--------------|------|---------|-------|--------------|
| [REDACTED]   |      |         |       |              |

| BUREAU OF PRISONS |  |  |  |  |  |
|-------------------|--|--|--|--|--|
|                   |  |  |  |  |  |

|              |     |   |   |   |   |              |   |
|--------------|-----|---|---|---|---|--------------|---|
| 21           | TUE | 6 | 2 | 4 | 2 | 3            | 2 |
| CAPTIONED BY |     |   |   |   |   | CAPTIONED BY |   |

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|                  |               |                 |                  |                   |
|------------------|---------------|-----------------|------------------|-------------------|
| PHOTO NO. 909203 | LOT NO. 6-480 | MAP REFERENCE C | LATITUDE 52 06 N | LONGITUDE 23 42 E |
|------------------|---------------|-----------------|------------------|-------------------|

|         |          |      |      |         |        |         |
|---------|----------|------|------|---------|--------|---------|
| COUNTRY | PROVINCE | CITY | DATE | SUBJECT | SOURCE | REMARKS |
| USSR    |          |      |      |         |        |         |

[illegible]

B R E S T F O R D S T A T I O N

(22)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 9-11-6        | 62   | 4        | 3     | 1            |

CAPTIONED BY  
VCA

Approved For Release 1999/03/21 : CIA-RDP76-03766A000414410020-4

# PHOTO ANALYSIS REPORT

1998年12月10日 星期三 晴

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414410020-4

NO. 909207      IOT NO. 8-480      MAP REFERENCE C      LATITUDE 52 00 N      LONGITUDE 23 42 E

COUNTRY USSR      PROVINCE

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|-------------|---------|---------|---------|---------|---------|
| D 168 N   | D 43      | A 4 T   | D 36    |             |         |         |         |         |         |
| B R E S T | (N R)     |         |         | B E I D G E |         |         |         |         |         |
| R B U K   | R I V E R |         |         |             |         |         |         |         |         |

ON USSR - POLISH

BORDER. LEFT SIDE IS POLAND, RIGHT SIDE IS USSR.

(1, 10, 29)  
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| 10 AUG        | 2    | 4       | 2     | 3 3         |

CLASSIFICATION POLK      CAPTIONED BY BLW

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PHOTO ANALYSIS REPORT

|  |  |              |  |                  |  |                    |  |                   |  |
|--|--|--------------|--|------------------|--|--------------------|--|-------------------|--|
| PHOTO NO 009208                                  |  | LOT NO 5-480 |  | MAP REFERENCE C  |  | LATITUDE 52 05 N   |  | LONGITUDE 23 27 E |  |
| COUNTRY POLAND                                   |  |              |  | PROVINCE LUBLIN  |  |                    |  |                   |  |
| AREA NO 2355 N                                   |  | PARC         |  | SUBJECT C43      |  | SUBJECT ART D36    |  | SUBJECT           |  |
| T E R E S P O L                                  |  | (N E)        |  | B E              |  | V G E              |  | 22                |  |
| O V E R  |  | B U G        |  | R I V E R        |  |                    |  | 40                |  |
|  |  |              |  |                  |  | ON BORDER - POLISH |  |                   |  |
| BORDER. LEFT SIDE IS POLAND, RIGHT SIDE IS ZIKER |  |              |  |                  |  |                    |  |                   |  |
| (1, 10, 29)                                      |  |              |  |                  |  |                    |  |                   |  |
| 25X1A  |  |              |  |                  |  |                    |  |                   |  |
| DATE OF PHOTO                                    |  | TYPE         |  | QUALITY          |  | CLASS              |  | NO. OF CARDS      |  |
| 10 Aug   |  | 62           |  | 4                |  | 2                  |  | 3                 |  |
| CLASSIFICATION CONF                              |  |              |  | CAPTIONED BY Vek |  |                    |  |                   |  |

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PHOTO ANALYSIS REPORT

UFG 1443 0-64148



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PHOTO NO. 909209 LOC NO. E-400 MAP REFERENCE C LATITUDE 52 06 N LONGITUDE 23 42 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D168 N  | 243     | 242     |         |         |         |         |         |         |         |
| BREIT   | (NR)    |         |         | WAT     |         |         |         |         |         |
| ON      | 213     | 3 R     |         | 6       |         |         |         |         |         |
| R-PO    | L       | 3 H     |         | 13      |         |         |         |         |         |

~~SECRET~~ (30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 Aug 62     | 4    | 2       | 3     | 2            |

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PHOTO NO. **009210** LOT NO. **B-420** AIR REFERENCE **C** LATITUDE **52 05 N** LONGITUDE **23 37 E**

COUNTRY **Poland** PROVINCE **Lublin**

| AREA NO        | SUBJECT        | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------------|----------------|---------|---------|---------|--------------------|---------|---------|---------|
| <b>2355 M</b>  | <b>343</b>     | <b>242</b>     |         |         |         |                    |         |         |         |
| <b>T E R R</b> | <b>S P O L</b> | <b>N E</b>     |         |         |         | <b>W A T C H</b>   |         |         |         |
| <b>O W F R</b> | <b>C N</b>     | <b>W S E C</b> |         |         |         | <b>S I A H</b>     |         |         |         |
| <b>U S S R</b> | <b>P O L</b>   | <b>S H</b>     |         |         |         | <b>P O R T E C</b> |         |         |         |

(310)

25X1A

| DATE OF PHOTO    | TYPE      | QUALITY  | CLASS    | NO. OF COPS |
|------------------|-----------|----------|----------|-------------|
| <b>16 Dec 67</b> | <b>67</b> | <b>4</b> | <b>2</b> | <b>113</b>  |

CLASSIFICATION **Conf.** CAPTIONED BY **VLW**

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